

## PATENT

Case Docket No. GOLDENH.001C1

Date: August 10, 2001

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In re application of : Jones, et al.  
 App. No. : 09/659,866  
 Filed : September 12, 2000  
 For : INTEGRATED EMERGENCY  
 MEDICAL  
 TRANSPORTATION  
 DATABASE SYSTEM  
 Examiner : Unknown  
 Art Unit : 3736

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on

August 10, 2001  
 (Date)

Michael L. Fuller, Reg. No. 36,516

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## ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

Sir:

Transmitted herewith is a Preliminary Amendment in the above-identified application.

The fee has been calculated as shown below:

| CLAIMS AS FILED                            |   |   |                                       |                  |      |                   |
|--|---|---|---------------------------------------|------------------|------|-------------------|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |   | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE | ADDITIONAL<br>FEE |
| Total Claims                               | 18  | — | 20                                    | = 0 ×            | \$9  | = \$0             |
| Independent Claims                         | 3   | — | 3                                     | = 0 ×            | \$40 | = \$0             |
| Time Extension Fee                         |   |   |                                       |                  |      | \$0               |
| TOTAL ADDITIONAL FEE<br>FOR THIS AMENDMENT |   |   |                                       |                  |      | \$0               |

- (X) The present application qualifies for small entity status under 37 C.F.R. § 1.27.
- (X) Preliminary Amendment.
- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

Michael L. Fuller  
 Registration No. 36,516  
 Attorney of Record